

NORTH AND EAST PLANS PANEL

**Meeting to be held in Civic Hall, Leeds, LS1 1UR on
Thursday, 9th March, 2017
at 1.30 pm**

MEMBERSHIP

Councillors

S Arif
C Dobson
R Grahame
S Hamilton
S McKenna
K Ritchie
N Walshaw
(Chair)

B Cleasby

J Procter
P Wadsworth
G Wilkinson

A G E N D A

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1			<p>SITE VISIT LETTER</p> <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

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3			LATE ITEMS To identify items which have been admitted to the agenda by the Chair for consideration (The special circumstances shall be specified in the minutes)	
4			DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.	
5			APOLOGIES FOR ABSENCE	
6			MINUTES To approve the minutes of the meeting held on 9 th February 2017.	3 - 10
7	Chapel Allerton		APPLICATION 16/06904/FU - RETROSPECTIVE APPLICATION FOR A DETACHED METAL STORAGE CONTAINER FOR STORING FOOTBALL EQUIPMENT AT ST MATTHEWS CHURCH OF ENGLAND PRIMARY SCHOOL SPORTS FIELD, STAINBECK LANE, MEANWOOD , LS7 3QR To receive the report of the Chief Planning Officer on a retrospective application for a detached metal storage container for storing football equipment at St Matthews Church of England Primary School Sports Field, Stainbeck Lane , Meanwood, LS7 3QR. (Report attached)	11 - 18

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8	Garforth and Swillington		<p>APPLICATION 16/06911/FU - CHANGE OF USE OF LAND TO TRAVELLER PITCH WITH DETACHED UTILITY BLOCK AND ASSOCIATED WORKS, RETROSPECTIVE APPLICATION FOR LAYING OUT OF HARDSTANDING LAND OFF HOLLINHURST, ALLERTON BYWATER, WF10 2HY</p> <p>To consider the report of the Chief Planning Officer for an application for change of use of land to traveller pitch with detached utility block and associated works, retrospective application for laying out of hardstanding on land off Hollinhurst, Allerton Bywater, WF10 2HY.</p> <p>(Report attached)</p>	19 - 38
9	Chapel Allerton		<p>APPLICATION 16/02759/FU - DEMOLITION OF EXISTING BUILDINGS AND REDEVELOPMENT OF SITE TO INCLUDE A1 DISCOUNT FOODSTORE, THREE UNITS FOR A1 NON FOOD RETAIL OR A5 USES, ONE A3 UNIT AND ERECTION OF 10 COMMERCIAL UNITS FALLING WITHIN USE CLASSES B1,B2, AND B8 AT BUSLINGTHORPE MILLS, EDUCATION ROAD, LS7 2AP</p> <p>To receive the report of the Chief Planning Officer for an application to demolish existing buildings and redevelopment of site to include A1 discount foodstore, three units for A1 non-food retail or A5 uses, one A3 unit and erection of 10 commercial units falling within use classes B1, B2 and B8 at Buslingthorpe Mills, Education Road, LS7 2AP.</p> <p>(Report attached)</p>	39 - 86
10	Garforth and Swillington		<p>APPLICATION 16/03161/FU - DETACHED CLASSROOM BLOCK SLP COLLEGE, MAIN STREET, GARFORTH</p> <p>To receive the report of the Chief Planning Officer for an application for detached classroom block at SLP College, Main Street, Garforth.</p> <p>(Report attached)</p>	87 - 102

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a)	Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.			
b)	Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.			